

# 1 2006 Lo Que Se Puede Esperar

Lo que vemos, lo que no vemos y lo que pudo ser Por Qu? Creo en lo Que Creo? Diccionario de refranes comentado The Nations of the World: Peru The Quarterly History of the Conquest of Mexico, with a Preliminary View of the Ancient Mexican Civilization, and the Life of the Conqueror, Hernando Cort?s History of the Conquest of Mexico Don John of Austria Complete Spanish Course in Accordance with the Robertsonian System of Teaching Modern Languages The Coronado Expedition, 1540-1542 The Land of Sunshine British Guiana Boundary Antolog?a de Poetas Hispano-americanos Publicada Por la Real Academia Espa?ola: Chile. Republica Argentina. Uruguay Transactions Annual Report of the Director of the Bureau of American Republics Southern California Quarterly Diario de Sesiones (versiones Taquigraf?icas) Lima, Diciembre de 1938 Senate Documents United States Export Almanac The Life and Times of Titian Per L. Bylund Reynaldo Pareja Regino Etxabe Historical Society of Southern California William Hickling Prescott William Hickling Prescott William Stirling Maxwell Louis Ernst George Parker Winship Great Britain Marcelino Men?ndez y Pelayo International American Conference USA. Congress. Senate Joseph Archer Crowe

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a partir del cuestionamiento sobre si el mercado funciona bylund nos hace reflexionar acerca de los procesos que componen la econom?a es una

pregunta sobre qué tan bien entendemos el mercado como un proceso que es una condición previa necesaria para evaluar el resultado y lo que es más importante para descubrir cómo obtenemos lo que obtenemos y por qué no obtenemos más de ahí el título de esta obra para ello el autor recrea el proceso del mercado con ejemplos de la vida cotidiana donde la innovación detona la transformación de la sociedad bylund también enfatiza algo que comparto plenamente el empresario es el verdadero motor del progreso su papel no es seguir un guion dictado desde un escritorio gubernamental sino asumir riesgos imaginar soluciones invertir en ellas y abrir caminos donde antes no los había la innovación lo he dicho muchas veces es hija de la libertad y madre de la prosperidad sin un marco de instituciones sólidas reglas claras seguridad respeto a la propiedad privada y un estado que entienda sus límites no hay campo fértil para la innovación y la creación de riqueza este libro es en dicho sentido una lectura indispensable nos ayuda a ver lo que usualmente permanece oculto las oportunidades que nunca existieron porque la regulación las mató antes de nacer los empleos que no se crearon los productos que nunca llegaron al mercado y al mismo tiempo nos recuerda el poder de la libertad para generar riqueza bienestar y oportunidades para todos celebro la obra de per l bylund porque ilumina un camino que urge recorrer el camino de la desregulación de la libertad de emprender y del reconocimiento del papel del empresario en la creación de valor y en el funcionamiento del mercado y la economía ricardo b salinas pliego

si no hacemos preguntas atrevidas sobre lo que creemos no creemos interiormente no asumimos conscientemente lo que nos dijeron de pequeños que deberíamos creer creer como se cree de niño o de joven no es lo mismo que como se cree de adulto puesto que se han adquirido marcos de referencia que permiten analizar críticamente lo que nos enseñaron de la religión de dios de la vida después de la muerte del sentido ético y moral de la presente vida de adulto se tiene la capacidad desarrollada para percibir las contradicciones entre lo que se ve y se constata en el diario vivir y lo que dicen los profesionales que debe ser la realidad espiritual no escribo como teólogo aunque estudié teología no escribo como filósofo aunque estudié filosofía no escribo como sociólogo aunque estudié sociología no quiero hacer un tratado de teología ni de filosofía ni de sociología escribo para creyentes como yo que estoy en la búsqueda de respuestas más satisfactorias a las preguntas que tienen de su fe cristiana escribo con el fin de compartir estas reflexiones que han zumbado por mi espíritu inquisidor y que sólo en la soledad del encuentro personal con mi propia autenticidad en el pensar y sentir he encontrado soluciones satisfactorias escribo para compartir con los que lean estas ideas duramente trabajadas que me han servido para solucionar las contradicciones que he encontrado en la fe cristiana con la que creé mi empeño al escribir estas notas es compartir con el lector aquello que me llevó a sentirme vivo en mi fe vibrando de emoción al comprender y aceptar que hay diferentes perspectivas que pueden iluminarnos y llevarnos a entender que dios se manifiesta de diferentes formas de acuerdo con la cultura con los esquemas mentales con la riqueza del tiempo con la antigüedad y madurez de aquellos a quienes él les habla en cada

etapa en que él decide que tiene que hacerlo porque ese segmento de la humanidad lo necesita esta es pues una invitación de coraje acompañado estimado lector en la revisión audaz de muchas creencias con las cuales nos criamos y absorbimos sin ningún cuestionamiento para descubrir respuestas diferentes y valederas

junto a los refranes de hace siglos cuyo uso pervive hoy en día y refranes extraídos de textos clásicos que han caído en desuso en las páginas de este diccionario podemos encontrar refranes de nuevo cuño que se han extendido en el habla de nuestro tiempo

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