

Dictionary Of Existentialism

The Bloomsbury Handbook of Existentialism
The A to Z of Existentialism
Journal of Existentialism
Jean Améry and Existentialism's Limits
A Short History of Existentialism
Review of Existential Psychology and Psychiatry
The Existentialist Legacy and Other Essays on Philosophy and Religion
The Philosophy of Existentialism
Existentialism and the Modern Predicament
Journal of Existential Psychiatry
Graham Greene, an Existentialist Investigation
International Philosophical Quarterly
Therapeutic Approaches in Theravada Buddhism and Existentialism
Existentialism, Film Noir, and Hard-boiled Fiction
The Paradox of Existentialist Theology
Guidelines for Guidance: READINGS IN THE PHILOSOPHY OF GUIDANCE
Basic Writings of Existentialism
Existential Thought in Contemporary Literature
Beyond Existentialism and Zen
Review of Existential Psychology & Psychiatry
Jack Reynolds
Stephen Michelman
John Reed Spiers
Jean André Wahl
James Woelfel
Jean-Paul Sartre
Frederick Henry Heinemann
Satnam Kaur
Sriruen Keawkungwal
Stephen E. Faison
Howard Alexander Slaatte
Carlton E. Beck
Gordon Marino
Louis Henry Leiter
George Rupp
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this fully revised and updated 2nd edition provides a comprehensive reference guide to existentialism featuring key chapters on key existentialist thinkers as well as chapters applying existentialism to subject areas ranging across politics literature feminism religion the emotions cognitive science and poststructuralism contemporary developments in the field of existentialism that speak to issues of identity and exclusion are explored in 4 new chapters on race gender disability and technology whilst the 5th new chapter new chapter outlines analytic philosophy's complicated relationship to existentialism presenting the field of existentialism beyond the european tradition this edition also includes a new key thinker chapter on frantz fanon alongside kierkegaard nietzsche heidegger sartre and de beauvoir as well as new engagement with the work of scholars on race and existentialism including lewis r gordon george yancy and richard wright the resources section at the end of the book includes an updated a to z glossary and timeline of key events texts and thinkers in existentialism as well as a list of relevant organisations and an annotated guide to further reading making this 2nd edition an invaluable text for scholars and students alike

existentialism is the philosophy of human existence which flourished first in germany in the 1920s and 1930s and then in france in the decade following the end of world war ii the operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in france as a label for the philosophy of jean paul sartre however it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who in an attempt to overcome sartre s hegemony discovered the seeds of existentialism far and wide in shakespeare saint augustine and the old testament prophets in this dictionary existentialism is understood as a decidedly 20th century phenomenon though with roots in the 19th century effort has been made to understand the philosophy of existentialism as all philosophies should be understood as part of an ongoing intellectual tradition an evolving history of problems concepts and arguments the a to z of existentialism explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century this is done through a chronology an introductory essay a bibliography and more than 300 cross referenced dictionary entries offering clear accessible accounts of the life and thought of major existentialists like jean paul sartre martin heidegger martin buber karl jaspers gabriel marcel simone de beauvoir albert camus and maurice merleau ponty as well as thinkers influential to its development such as wilhelm dilthey henri bergson edmund husserl and max scheler this book affords readers an integrated critical and historically sensitive understanding of this important philosophical movement

this book provides an in depth analysis of the influences and impact of philosopher writer and public intellectual jean améry améry s writing is often analysed in terms of his experiences as a jew in austria during wwii which saw him stripped of his identity driven into exile and dehumanised in torture and the death camps despite the increasing interest in the philosophical ethical and literary dimensions of améry s thought little research discusses his relationship with the most important intellectual discovery of his life existentialism this book contributes to and expands upon recent engagements with améry s work by situating him within the existential tradition and discussing his writing within the context of his peers and influences john reed spiers argues that reading améry in the context of the existential tradition contributes to a greater appreciation of his importance as a writer reflecting on the human condition broadening the anglophone reception of his work beyond holocaust studies trauma studies and victimology

includes sections on kierkegaard heidegger and sartre

the existentialist legacy and other essays on philosophy and religion is a collection of ten essays on topics in the two primary areas of the author s research and teaching existentialist philosophy and the philosophy of religion the common thread running through the essays is a way of approaching issues in philosophy and religion that reflects the author s career long indebtedness to the methods and emphases of the existentialist movement in philosophy among the essay topics are studies of the existentialist legacy in the context of the contemporary situation in the sciences and humanities iris murdoch s sympathetic but narrowly sartrian interpretation of existentialism the congeniality of existentialism and feminism the problem with high existentialist doctrines of freedom three philosophical autobiographies a new look at pascal s wager as a description of the situation of the modern believer theistic evolutionism including a christian existentialism and walter kaufmann as an existentialist manqué in his heretical approach to religion

essays bibliography p 423 431

the prevailing view is that existentialism is a product of post world war ii europe and had no significant presence in the united states before the 1940s jean paul sartre and associates are credited with establishing the philosophy in france and later introducing it to americans but conventional wisdom about existentialism in the united states is mistaken the united states actually developed its own unique brand of existentialism several years before sartre and company published their first existentialist works film noir and the hard boiled fiction that served as its initial source material represent one form of american existentialism that was produced independently of european philosophy hard boiled fiction introduced the tough and savvy private detective the duplicitous femme fatale the innocent victim of circumstance and the confessing but remorseless murderer creators of this uniquely american crime genre engaged existential themes of isolation anxiety futility and death in the thrilling context of the urban crime thriller the film noir cycle of hollywood cinema brought these features to the screen and offered a distinctively dark visual style compatible with the unorthodox narrative techniques of hard boiled fiction writers film noir has gained critical acceptance for its artistic merit and the term has a ubiquitous presence in american culture americans have much to gain by recognizing their own contributors to the history of existentialism existentialism film noir and hard boiled fiction describes and celebrates a unique form of existentialism produced mostly by and for working class people faison s analysis of the existentialist value of early twentieth century crime stories and films illustrates that philosophical ideas are available from a rich diversity of sources faison examines the plight of philosophy which occupies a small corner of the academy and is largely ignored beyond its walls according to the author philosophers do themselves and the public a disservice when they restrict what is called existentialism or philosophy to that which the academy traditionally approves the tendency to limit the range of sanctioned material led the professional community to miss the philosophical importance of the critically acclaimed phenomenon known as film noir and significantly contributes to the contemporary status of philosophy existentialism film noir and hard boiled fiction properly identifies existentialism not as the original creation of post world war ii europeans but as a shorthand term used to describe a compelling vision of the world the themes associated with existentialism are found in the ancient greek tragedies and dramatic narrative has been the preferred conveyance of the existentialist message american and european philosophers present during the early decades of the twentieth century agreed that the united states was not fertile soil for the existentialist message but the popularity of hard boiled fiction and film noir contradicts such claims faison examines and emphasizes the working class origins and orientation of hard boiled fiction to reveal the division between elites and working class americans that led to the ill informed conclusion faison effectively challenges the frequent assertion that the intellectual and creative sources of film noir are to be found in european thinkers and movements and establishes film noir like hard boiled fiction as a uniquely american phenomenon existentialism film noir and hard boiled fiction is scholarly and accessible and will appeal to academics interested in existentialism philosophy and interdisciplinary studies film enthusiasts interested in the narrative and visual techniques employed in film noir and fans of hard boiled mystery fiction and the work of screen legends of the hollywood studio era

edited and with an introduction by gordon marino basic writings of existentialism unique to the modern library presents the writings of key nineteenth and twentieth century thinkers broadly united by their belief that because life has no inherent meaning humans can discover

we must determine meaning for ourselves this anthology brings together into one volume the most influential and commonly taught works of existentialism contributors include simone de beauvoir albert camus fyodor dostoevsky ralph ellison martin heidegger søren kierkegaard friedrich nietzsche jean paul sartre and miguel de unamuno y jugo

surveys contemporary pluralism elaborates a typology of alternative religious worldviews argues for the greater adequacy of one of the typological positions and illustrates taht position briefly in hindu and buddhist and then more extensively in christian traditions

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