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in a special precinct dedicated to ritual sacrifice at huaca de la luna on the north coast of peru about seventy five men were killed and dismembered their remains and body parts then carefully rearranged and left on the ground with numerous offerings the discovery of this large sacrificial site one of the most important sites of this type in the americas raises fundamental questions why was human sacrifice so central to moche ideology and religion and why is sacrifice so intimately related to the notions of warfare and capture in this pioneering book steve bourget marshals all the currently available information from the archaeology and visual culture of huaca de la luna as he seeks to understand the centrality of human sacrifice in moche ideology and more broadly the role s of violence in the development of social complexity he begins by providing a fully documented account of the archaeological contexts demonstrating how closely interrelated these contexts are to the rest of moche material culture including its iconography the regalia of its elite and its monumental architecture bourget then probes the possible meanings of ritual violence and human sacrifice and their intimate connections with concepts of divinity ancestry and foreignness he builds a convincing case that the iconography of ritual violence and the practice of human sacrifice at all the principal moche ceremonial centers were the main devices used in the establishment and development of the moche state

2022 mr and mrs raymond j horowitz book prize bard graduate center a landmark study of ancient peruvian moche mural art moche murals of northern peru represent one of the great yet still largely unknown artistic traditions of the ancient americas created in an era without written scripts these murals are key to understandings of moche history society and culture in this first comprehensive study on the subject lisa trever develops an interdisciplinary methodology of archaeo art history to examine how ancient histories of art can be written without texts boldly inverting the typical relationship of art to archaeology trever argues that early coastal artistic traditions cannot be reduced uncritically to interpretations based in much later inca histories of the andean highlands instead the author seeks the origins of moche mural art and its emphasis on figuration in the deep past of the pacific coast of south america image encounters shows how formal transformations in moche mural art before and after the seventh century were part of broader changes to the work that images were made to perform at huacas de moche el brujo pañamarca and elsewhere in an increasingly complex social and political world in doing so this book reveals alternative evidentiary foundations for histories of art and visual experience

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